

JOIN TEAM CHATHAM!



APPLY TODAY: JOBS.CHATHAMCOUNTY.ORG

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| JOB ANNOUNCEMENTS WEEK OF 7/25/2024—7/31/2024 | | | | |
|---|---------------------------------------|--------------|--|--|
| JOB TITLE | DEPARTMENT | CLOSING DATE | | |
| ADMINISTRATIVE ASSISTANT I | CHILD SUPPORT | 7/31/2024 | | |
| ASSISTANT DISTRICT ATTORNEY I-IV | DISTRICT ATTORNEY | Continuous | | |
| ASSISTANT GOLF PROFESSIONAL | HENDERSON GOLF COURSE | 7/31/2024 | | |
| BUILDING MAINTENANCE MECHANIC | FACILITIES MAINTENANCE AND OPERATIONS | 7/31/2024 | | |
| CALL TAKER TRAINEE | EMERGENCY COMMUNICATIONS | Continuous | | |
| CIVIL ENGINEER I | LAND DISTURBING ACTIVITY ORDINANCE | 7/31/2024 | | |
| CIVIL ENGINEER II | SALES TAX | 7/31/2024 | | |
| CONSTRUCTION INSPECTOR II | LAND DISTURBING ACTIVITY ORDINANCE | 7/31/2024 | | |
| DEPUTY CORRECTIONS OFFICER | DETENTION CENTER | Continuous | | |
| DEPUTY SHERIFF ADVANCE | DETENTION CENTER | Continuous | | |
| DEPUTY SHERIFF RECRUIT | DETENTION CENTER | Continuous | | |
| DETECTIVE | POLICE | Continuous | | |
| EMERGENCY COMMUNICATIONS DISPATCHER | SHERIFF | 8/7/2024 | | |
| EMERGENCY MANAGEMENT SPECIALIST | CHATHAM EMERGENCY MANAGEMENT AGENCY | 8/7/2024 | | |
| EQUIPMENT MECHANIC I | PARKS AND RECREATION | 7/31/2024 | | |
| EQUIPMENT MECHANIC II | FLEET OPERATIONS | 8/7/2024 | | |
| EQUIPMENT OPERATOR II | PARKS AND RECREATION | 7/31/2024 | | |
| EQUIPMENT OPERATOR II | PUBLIC WORKS | Continuous | | |
| EQUIPMENT OPERATOR II | SOLID WASTE | 7/31/2024 | | |
| EQUIPMENT OPERATOR III | PUBLIC WORKS | 7/31/2024 | | |
| EQUIPMENT OPERATOR IV | PUBLIC WORKS | 7/31/2024 | | |
| FACILITIES MAINTENANCE ANALYST | FACILITIES MAINTENANCE AND OPERATIONS | 7/31/2024 | | |
| FIREFIGHTER/ADVANCED FIREFIGHTER/APPARATUS OPERATOR | FIRE | Continuous | | |
| FIREFIGHTER RECRUIT | FIRE | Continuous | | |
| GOLF SHOP LEADER | HENDERSON GOLF COURSE | 7/31/2024 | | |
| LAW ENFORCEMENT RECORDS SPECIALIST III | DETENTION CENTER | 7/31/2024 | | |
| LEGAL ASSISTANT I-IV/SENIOR STAFF ATTORNEY | COURT ADMINISTRATION | 7/31/2024 | | |
| LIFEGUARD | AQUATIC CENTER | Continuous | | |
| MAINTENANCE MECHANIC | DETENTION CENTER | Continuous | | |
| MAINTENANCE SUPERVISOR | PUBLIC WORKS | 7/31/2024 | | |
| MAINTENANCE WORKER II—CREW LEADER | PUBLIC WORKS | 7/31/2024 | | |
| MAINTENANCE WORKER IV | FACILITIES MAINTENANCE AND OPERATIONS | 8/7/2024 | | |
| MEDIA PRODUCTION MANAGER | PUBLIC INFORMATION OFFICE | 7/31/2024 | | |
| MOBILE RADIO TECHNICIAN I | CHATHAM EMERGENCY MANAGEMENT AGENCY | 8/7/2024 | | |
| ORDER WRITER/SERVICE COORDINATOR | FLEET OPERATIONS | 7/31/2024 | | |
| PARKS OPERATIONS MANAGER | PARKS AND RECREATION | 7/31/2024 | | |
| POLICE OFFICER | POLICE | Continuous | | |
| POLICE OFFICER RECRUIT | POLICE | Continuous | | |
| PROBATION OFFICER I-III | JUVENILE COURT | 7/31/2024 | | |
| RECREATION AIDE | HENDERSON GOLF COURSE | 8/7/2024 | | |
| RECREATION SUPERVISOR | ANDERSON COHEN WEIGHTLIFTING CENTER | 8/7/2024 | | |
| SWIMMING INSTRUCTOR | AQUATIC CENTER | Continuous | | |
| UNITED WAY AMBASSADOR | OCCUPATIONAL SAFETY & RISK MANAGEMENT | 7/31/2024 | | |



WE'RE HIRING!

If you require a reasonable accommodation in completing a job application, interviewing, completing any pre-employment testing, or otherwise participating in the hiring process, direct your inquiries to: 912-652-7964 or cchrtalentmanagement@chathamcounty.org.